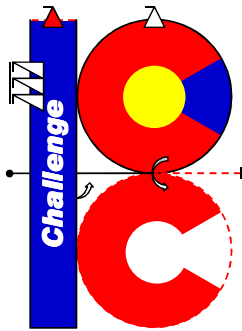




## Colorado Pattern



**2013**

***"LET'S FLY SOME PATTERN!"***

**Arvada Associated Modelers**

presents the

**2013 Colorado Pattern Challenge**



**RC Aerobatics (AA) for 401, 402, 403, 404 & 406**

**Date:** June 22 – 23, 2013 (2-days)  
**Time:** 7:30 am – practice and registration; 8:30 am – pilots meeting  
**Place:** AAM Club Field; 7608 Highway 93, Golden, CO 80403

### Field Location Link:

[http://arvadamodelers.com/index.php?option=com\\_content&view=article&id=45&Itemid=58](http://arvadamodelers.com/index.php?option=com_content&view=article&id=45&Itemid=58)

**Entry Fee:** \$35 (includes lunch and refreshments)  
**CD:** Joe Pirozzoli ([jfpirozzoli@gmail.com](mailto:jfpirozzoli@gmail.com)), (303) 422-0290  
**Asst CD:** Lanny Hansen ([lnesnah@msn.com](mailto:lnesnah@msn.com)), (303) 465-1195

- RSVP Requested -

## Contest Description and Rules

**Sportsman / Intermediate / Advanced / Masters / FAI**

- Up to 6 rounds flown, 2013-2014 AMA rules apply
- Contestant/non-Contestant Judging (please read your rule book)
- Trophies for 3 places (each class, JSO combined)
- Prizes, Lunch and Refreshments Provided

***NO MODEL RESTRICTIONS for SPORTSMAN CLASS  
ALL ENTRIES ACCEPTED***

**This contest is being put on to generate interest in Pattern flying. We strongly encourage beginners to participate, and will have experts on hand to answer questions and coach flying technique. This is your chance to try your hand at Pattern flying, please join us!!!**

**Link to Official AMA Rulebook for RC Aerobatics:**

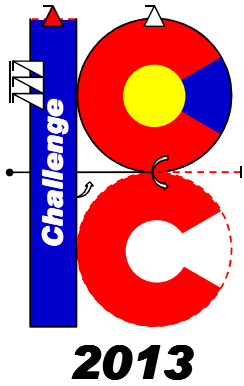
<http://www.modelaircraft.org/files/2013-2014RCAerobatics.pdf>

**Link to List of 2013-2014 Maneuvers and Aresti Diagrams:**

<http://nsrca.us/index.php/sequences>



**Colorado Pattern**



**Arvada Associated Modelers  
Colorado Pattern Challenge**

**June 22 – 23, 2013**

**REGISTRATION FORM**



**Name:** \_\_\_\_\_ **AMA:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

Please add me to AAM's mailing list for other events and contests?    Yes    No

**Class (circle one):**    Sportsman    Intermediate    Advanced    Masters    FAI

**Channel/Frequency:** \_\_\_\_\_

**Model/Engine:** \_\_\_\_\_

**Radio:** \_\_\_\_\_

**Please return completed registration form to the CD:**

**Joe Pirozzoli**  
7028 Cole Court  
Arvada, CO 80004  
[jfpirozzoli@gmail.com](mailto:jfpirozzoli@gmail.com)  
303-422-0290